

**STATE OF ALASKA**

**DEPARTMENT OF FISH AND GAME**

**Aquatic Resource Permit Application  
— Fillable Form —**

An **AQUATIC RESOURCE PERMIT** is required to take, possess, transport, hold alive, propagate, or tag FISH, AMPHIBIANS, INVERTEBRATES, AND AQUATIC PLANTS (except goldfish and decorative tropical fish) FOR SCIENTIFIC OR EDUCATIONAL PURPOSES under Regulation 5 AAC 41.

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(Name of Applicant) (Organization or School)

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(Complete mailing address including City, State, and Zip Code)

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(Telephone Number) (Email Address)

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(Name and address of the organization with which you are under contract if applicable)

**I am making application to capture fish of the following species, life stage, and number for the specified disposition** (disposition examples: identify and release, measure and release, genetic sample and release, tag and release, sacrifice, transport live, hold alive, etc.)**:**

*Note: If additional space is necessary, attach a separate file to provide a table formatted as required****.***

**Species Common Name Species Scientific Name Life Stage Number Disposition\***

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\*If capturing at multiple sample locations give details of species, life stage, number, and disposition in your study plan.

**I understand permits are only valid for dates within a calendar or school year; I am requesting this permit for the following period:** (a new application is required each year)

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**Year:** (20 ) **From:** (month and day) **To:** (month and day*)*

**I wish to obtain the above fish [finfish, shellfish, amphibians, aquatic plants] by means of:**

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(Specify gear type(s): minnow traps, hoop traps, fyke nets, gillnets, dip nets, spat collectors, etc.)

**from the following location(s):**

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(Specify location(s), i.e., X River at latitude/longitude, or ESE of Pt. Barrow, or on Kodiak Island, etc.)

**The purpose of the activities for which a permit is being requested:** (a brief purpose statement)

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(This area will expand as you type.)

**pointerNOTE: A STUDY PLAN or RESEARCH PROPOSAL explaining the purpose and need, the objectives, and the procedures you will use must be included in/with this permit application:**

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(This area will expand as you type or you may attach the study plan or research proposal.)

**Final disposition of collected specimens\* not released live at the site of capture will be** (e.g. after conclusion of study, frozen and disposed of in landfill)**:**

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\*Specimens may not be consumed, sold, traded, bartered, or used in any commercial manner.

* For any species to be collected or held that require a federal permit, the applicant must obtain the federal permit first and submit a copy of it with this application.
* If species will be held live, submit a completed AQUARIA SUPPLEMENT with this application.
* For specimens that will be propagated\*, exported out of state or released into the waters of the state not at the site of capture, submit a completed AQUATIC SPECIES TRANPORT SUPPLEMENT.

\*A transport supplement is not needed for aquatic plant propagation.

**The following people will participate in field collections under terms of this requested permit:**

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**I certify that all statements entered on this application are true, that I will abide by all conditions and restrictions of a permit if issued, and promise to submit a report of activities carried out under terms of such permit:**

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| (Last resource permit number, if any) | (Name: First, MI, Last) | (Title) | (Date) |

| **Submit Complete Application For:** | |
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| **Freshwater environment collections**  (Division of Sport Fish):  **By Email:** [dfg.dsf.permitcoordinator@alaska.gov](mailto:dfg.dsf.permitcoordinator@alaska.gov) By Mail: Attn: Aquatic Resource Permit Coordinator  Alaska Department of Fish and Game  Division of Sport Fish-HQ  P.O. Box 115526  Juneau, AK 99811-5526  **Phone:** (907) 465-8253 | **Marine environment collections and permits involving propagation**  (Division of Commercial Fisheries):  **By Email:** [dfg.fmpd.permitcoordinator@alaska.gov](mailto:dfg.fmpd.permitcoordinator@alaska.gov) By Mail: Attn: Permit Coordinator Alaska Department of Fish and Game Division of Commercial Fisheries-HQ  P.O. Box 115526  Juneau, AK 99811-5526  **Phone:** (907) 465-4724 |