

# Alaska Department of Fish and Game

## 2011-12 Auction Hunt Program

<u>Species</u>	<u>Population</u>	<u>Permit Number(s)</u>	<u>No. Auctioned</u>
<b>Elk</b>	<b>Etolin Is.</b>	<b>DE 318-323</b>	<b>1</b>

**Organization:** Devil's Thumb Archers

<b>Contact:</b>	Dan McMahon 907-772-3584 phone 907-772-3584 fax 907-518-4045 cell	<b>Event:</b> Annual Banquet <b>Venue:</b> Petersburg Fire Hall <b>City:</b> Petersburg, AK <b>Date:</b> July 2, 2011
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<b>Musk Ox</b>	<b>Nunivak Is.</b>	<b>DX 001, 003</b>	<b>2</b>
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**Organization:** Foundation for North American Wild Sheep, California

<b>Contact:</b>	Jim Fitzgerald 559-281-4308 phone 559-292-6927 fax 559-281-4308 cell	<b>Event:</b> Annual Fundraiser Banquet <b>Venue:</b> Marriott Hotel <b>City:</b> Rancho Cordova, CA <b>Dates:</b> April 30, 2011
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**Organization:** Alaskan Bowhunters Association

<b>Contact:</b>	Paul Asman 907-696-6633 phone	<b>Event:</b> 33rd Arrowhead Awards Banquet <b>Venue:</b> Sheraton Hotel <b>City:</b> Anchorage, AK <b>Date:</b> March 5, 2011
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<b>Bison</b>	<b>Delta</b>	<b>DI 403, 405</b>	<b>1</b>
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<b>Bison</b>	<b>Chitina</b>	<b>DI 450</b>	<b>1</b>
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Alaska Department of Fish and Game – 2011-12 Auction Hunt Program

**Moose**                      **Kenai Peninsula**                      **DM 530-538**                      **1**

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**Contact:**       Jim Fitzgerald                      **Event:** Annual Fundraiser Banquet  
                         559-281-4308 phone                      **Venue:** Marriott Hotel  
                         559-292-6927 fax                      **City:** Rancho Cordova, CA  
                         559-281-4308 cell                      **Dates:** April 30, 2011

**Brown Bear**                      **Unimak Is.**                      **DB 375, 376**                      **1**

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**Organization:** National Wild Sheep Foundation

**Contact:**       Gray Thornton                      **Event:** The 2011 Sheep Show  
                         307-527-6261 phone                      **Venue:** Reno-Sparks Convention Center  
                         307-527-7117 fax                      **City:** Reno, NV  
                         972-467-2509 cell                      **Dates:** Feb. 11-12, 2011

**Dall Sheep**                      **Western Chugach Mtns.**                      **DS 123 etc.**                      **1**

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                         307-527-7117 fax                      **City:** Reno, NV  
                         972-467-2509 cell                      **Dates:** Feb. 11-12, 2011

**Dall Sheep**                      **Tok Mgt. Area**                      **DS 102**                      **1**

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**Organization:** Safari Club International, Kenai Pen. Chapter

**Contact:**       Mike Crawford                      **Event:** Safari Club Foundation Banquet  
                         907-260-9210 phone                      **Venue:** Reno-Sparks Convention Center  
                            **City:** Reno, NV  
                         907-252-2919 cell                      **Date:** January 26-29, 2011

\* For more information contact Tom Schumacher at: (907) 465-4148 or  
[tom.schumacher@alaska.gov](mailto:tom.schumacher@alaska.gov)