



State of Alaska
Department of Fish and Game
Sportfish Division

Nomination Form
Fish Distribution Database

Region SWT USGS Quad(s) KODIAK B-2, C-2, D-2
 Fish Distribution Database Number of Waterway 259-10-10035
 Name of Waterway _____ USGS Name Local Name
 Addition Deletion Correction Backup Information

For Office Use

| | | |
|--|---------------------------|----------------------|
| Nomination # <u>05-299</u> | _____ | _____ |
| Revision Year: <u>2007</u> | ADF&G Fisheries Scientist | Date _____ |
| Revision to: Atlas _____ Catalog _____ | _____ | _____ |
| Both _____ | ADNR OHMP Operations Mgr. | Date <u>12/27/05</u> |
| Revision Code: <u>F-1</u> | FDD Project Biologist | Date _____ |
| | Cartographer | Date _____ |

OBSERVATION INFORMATION

| Species | Date(s) Observed | Spawning | Rearing | Present | Anadromous |
|---------|------------------|----------|---------|---------|--------------------------|
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |
| | | | | | <input type="checkbox"/> |

IMPORTANT: Provide all supporting documentation that this water body is important for the spawning, rearing or migration of anadromous fish, including: number of fish and life stages observed; sampling methods, sampling duration and area sampled; copies of field notes; etc. Attach a copy of a map showing location of mouth and observed upper extent of each species, as well as other information such as: specific stream reaches observed as spawning or rearing habitat; locations, types, and heights of any barriers; etc.

Comments:
Supports - see attached

Name of Observer (please print): _____
 Signature: _____ Date: _____
 Address: _____

This certifies that in my best professional judgment and belief the above information is evidence that this waterbody should be included in or deleted from the Fish Distribution Database.
 Signature of Area Biologist: _____ Date: _____ Revision 02/05
 Name of Area Biologist (please print): _____

13 Nov 86 Rodrick

1. Minnow trap Soling Lane area

2. Culvert in Hughes Drive area

6 traps fished 2-3 hrs

| 1. Upper Hineshwa Lake | | | CO | |
|------------------------|----|----------|----|----|
| Co | | | | |
| 70 | 64 | 64 | 89 | 68 |
| 64 | 72 | 71 | 70 | 69 |
| 70 | 66 | 67 | 75 | 62 |
| 77 | 65 | 69 | 69 | |
| 65 | 67 | 70 | 73 | 73 |
| 73 | 60 | 65 | 68 | |
| 72 | 82 | 60 | 59 | |
| 57 | 70 | 66 | 83 | |
| 62 | 74 | 65 | 58 | |
| 63 | 64 | 73 | 54 | |
| 67 | 77 | 51 | 67 | |
| 67 | 67 | | 66 | |
| 58 | 65 | 41 total | 57 | |
| 69 | 73 | | 79 | |
| 76 | 78 | | 72 | |
| | | | 81 | |
| | | | 71 | |
| | | | 73 | |
| | | | 74 | |
| | | | 58 | |

SB

27 total

Sampling of
upper ~~reach~~
reaches of

259-10-10035

completed by
Kimbal Sundberg (HBIW)
ADF&G H&R Division

Nov. 13, 1986

83-369 03-054

13] E. Side of Lower Haverdwe L.

Survey of New Channel

CO

DV

SB

79 53 77

1010

76

23' deep channel
at ridge top

75 77 68

77

82 73 78

7

81 62 62

55

416' at 1/1 slope

77 72

172

60 65

44 total

70 72

91 78

77 78

64 80

74 75

65 71

82 61

88 61

71 74

69 70

75 82

76 76

76 74

72 76

• 5.45"

• 10' + 7.30"

• 5.48"

13 Nov. 86

Kodick

13 Nov. 86

KODIAK

[4] W. Side of Lower Horseshoe L.

[15] STREAM FROM LOWER RES.

[16] Lower site + Mid S, R

| CO | | | SB |
|----|----|----|----|
| 78 | 70 | 75 | 73 |
| 90 | 67 | 56 | 66 |
| 85 | 61 | 70 | 65 |
| 81 | 92 | 95 | 75 |
| 82 | 77 | 74 | 79 |
| 80 | 74 | 80 | 75 |
| 88 | 75 | 61 | 70 |
| 69 | 73 | 80 | 77 |
| 72 | 77 | 80 | 73 |
| 67 | 78 | 77 | 70 |
| 75 | 84 | 73 | 79 |
| 87 | 72 | 72 | 75 |
| 71 | 22 | 76 | 70 |
| 66 | 75 | 74 | 65 |
| 70 | 77 | 74 | 62 |
| 40 | 75 | 75 | 64 |
| 77 | 75 | 70 | 70 |
| 68 | 67 | 74 | |
| 71 | 80 | 80 | |
| 71 | 80 | 75 | |

| CO | | | |
|----|----|-----|----|
| 72 | 84 | 75 | DU |
| 71 | 85 | 87 | 94 |
| 78 | 76 | 80 | 91 |
| 75 | 78 | 74 | |
| 77 | 83 | 107 | |
| 77 | 85 | 78 | |
| 80 | 74 | 46 | |
| 76 | 87 | | |
| 72 | 77 | | |
| 85 | 80 | | |
| 71 | 69 | | |
| 79 | 74 | | |
| 78 | 72 | | |
| 74 | 79 | | |
| 67 | 85 | | |
| 81 | 80 | | |
| 57 | 70 | | |
| 54 | 78 | | |
| 73 | 76 | | |
| 72 | 77 | | |

13 Nov 86 Kadiak
Upper Stream below dam

| | | |
|----------|-----------|-----------|
| <u>7</u> | <u>60</u> | <u>DU</u> |
| | 80 | 110 |
| | <u>70</u> | |
| | 2 | |

Board # 7 - Work session

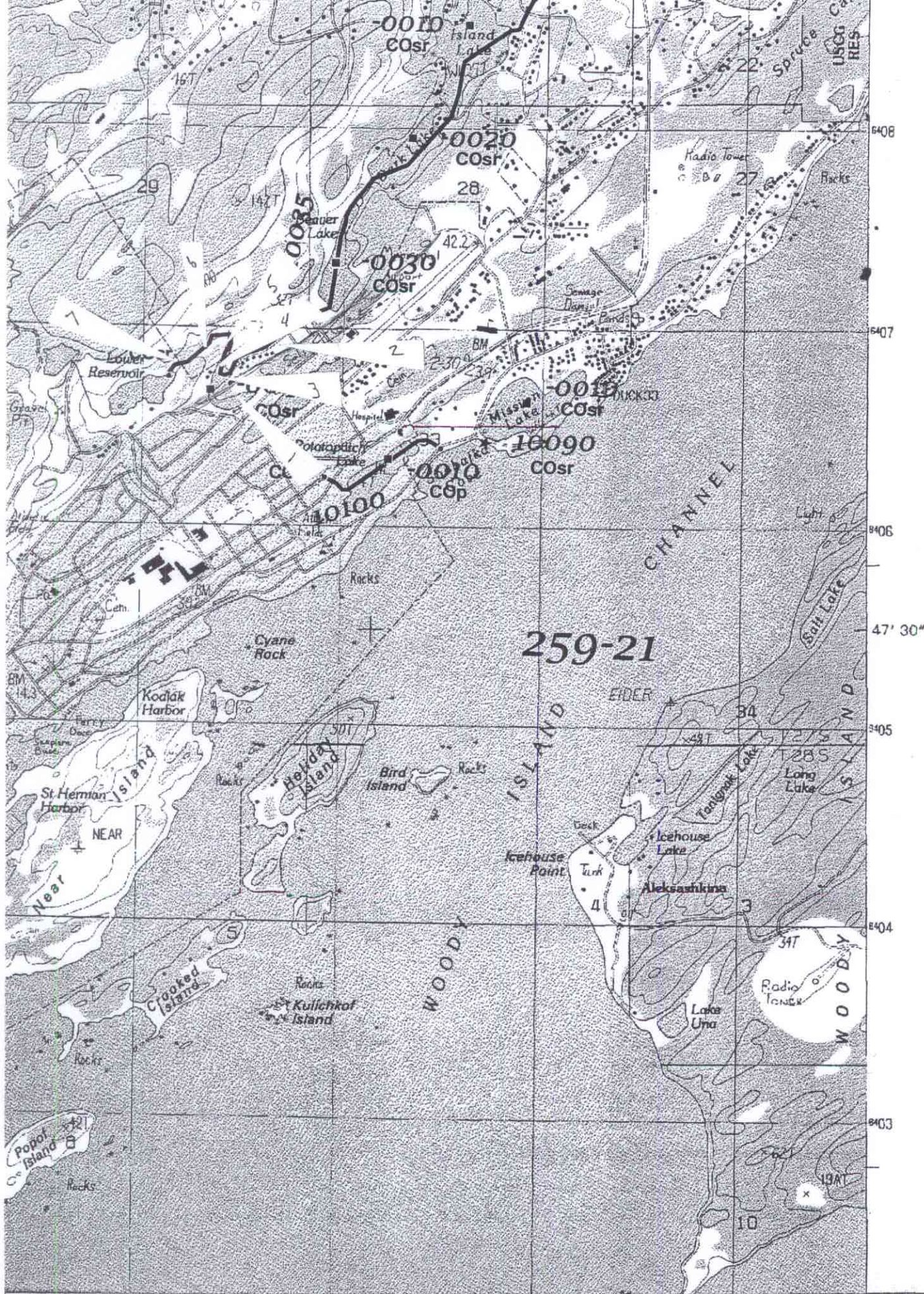
Steve Rennell
Marlin Knight
Scott Thompson
Mary Lou Knudsen
Dennis Smedley
Rosie Heinrichs

Jack Ferrise
Kim Swillen
Bob + Joan Hughes
Toby Cook
Linda Freed

City Council Mtg

Jeff Stephan
Len Graphe
Toby Cook
Jim Ramaglia
Penny Bankers

| | | | | | |
|----|----|----|----|-----|---|
| 51 | 1 | 75 | 16 | 99 | 0 |
| 52 | 0 | 76 | 9 | 100 | 0 |
| 53 | 1 | 77 | 16 | 101 | 0 |
| 54 | 2 | 78 | 12 | 102 | 1 |
| 55 | 0 | 79 | 6 | | |
| 56 | 1 | 80 | 13 | | |
| 57 | 3 | 81 | 4 | | |
| 58 | 3 | 82 | 4 | | |
| 59 | 1 | 83 | 2 | | |
| 60 | 3 | 84 | 2 | | |
| 61 | 4 | 85 | 3 | | |
| 62 | 5 | 86 | 0 | | |
| 63 | 3 | 87 | 3 | | |
| 64 | 6 | 88 | 1 | | |
| 65 | 9 | 89 | 0 | | |
| 66 | 4 | 90 | 2 | | |
| 67 | 8 | 91 | 7 | | |
| 68 | 4 | 92 | 1 | | |
| 69 | 8 | 93 | 0 | | |
| 70 | 16 | 94 | 0 | | |
| 71 | 9 | 95 | 2 | | |
| 72 | 15 | 96 | 0 | | |
| 73 | 10 | 97 | 0 | | |
| 74 | 13 | 98 | 0 | | |



259-21

